



# BAGUIO WATER DISTRICT

*"Serving Mankind is Serving God"*



## BID BULLETIN NO. I

**RQ No. 04 - JO - 066**

***Supply, Installation, and Commissioning of Water Treatment at  
Camp 8 Water System***

This bulletin is issued to include the following additional requirements on the bidding of the aforementioned project:

- a. Site inspection prior to the purchase and submission of bids;
- b. Philippine FDA approved certifications for Filter Media (item iii); **and**
- c. Philippine FDA approved certifications for Glass Filter Media (item iv).

All other provisions in the issued Bidding Documents shall remain to be in full force and effect.

For guidance and information of all concerned.

Issued this 2<sup>nd</sup> day of June 2025.

### BIDS AND AWARDS COMMITTEE:

*Signed*

**ATTY. MA. LUISA C. TENEDERO**  
Chairperson

*Signed*

**MR. GEOVANI L. PIZA**  
Vice-Chairperson

*Signed*

**MS. JOANA D. CARAMÉ**  
Member

*Signed*

**ENGR. JAKE D. BAWING**  
Member

*Signed*

**ENGR. JANEL J. BALANGCOD**  
Member

*Signed*

**ENGR. DOMINIC T. AGUSDAN**  
Member

*Signed*

**ATTY. CHELSEA S/ DE LA ROSA**  
Member

**No. 003 Utility Road, Brgy. Marcoville, 2600 Baguio City, Philippines**  
**Tel/s (074) 442-6539; 442-4228; 442-4929; 442-6463; 442-4940; 442-4008**  
**Telefax: (074) 444-7246; 444-7245; 442-3456; 442-4858; 444-5364**  
**Email: baguiowaterdistrictgmo@gmail.com**



[My PhilGEPS](#) | [My Organization](#) | [My Profile](#) | [Opportunities](#) | [Catalogue](#) | [Directory](#) | [About PhilGEPS](#)

[Pending Task](#) | [Notices](#) | [Award Notices](#)

Tuesday, June 3, 2025 10:43 AM Ma. Luisa Tenedero BWD [» Log-out](#)

Bid Supplement Abstract

Reference Number 12059199  
Title 1 lot SUPPLY, INSTALLATION, AND COMMISSIONING OF WATER TREATMENT AT CAMP 8 WATER SYSTEM  
Category Water and Waste Water Treatment Supply & Disposal

Type Addendum  
Bid Supplement No. 12059199-01  
Title BID BULLETIN NO. I  
Area of Delievery/Location Benguet  
Delivery Period/Contract Duration 120 Day/s  
Contact Person Ma. Luisa C Tenedero  
Description Please see attached file. Thank you.

Note: Click the document name to view the attachment.

| Document Name                      | Document Type | Content      | Format           |
|------------------------------------|---------------|--------------|------------------|
| <a href="#">BID BULLETIN NO. I</a> | Electronic    | Bid Bulletin | Regular 8.5 x 11 |

[Back](#)

The PhilGEPS team is not responsible for any typographical errors or misinformation presented in the system. PhilGEPS only displays information provided for by its clients, and any queries regarding the postings should be directed to the contact person/s of the concerned party.